

# **ROWLAND “KIM” PERKINS SPECIAL EVENT PROGRAM AWARD**

## **BACKGROUND:**

In 1998 the name of Kim Perkins was added to the Willie Shellnut Program Award. In 2008, the award was separated into two categories, with the Perkins award being awarded for outstanding special event programs.

Kim started his career in recreation in 1958 in Tilton-Northfield. A few years later he moved to North Conway and became the Community Center Director.

Kim served the NHRPA as President for two terms (1964-65 and 1974-75). He was the recipient of the “Wink” Tapply Professional Award in 1988. In addition to his continuing involvement with the NHRPA for over forty years, Kim has been a leader in recreation programming.

The small town of North Conway has sponsored some of the larger special events in the state. From events such as World Mud Bowl, to the Volvo Tennis Tournament to smaller events such as senior citizen cross county skiing and hiking programs for teens, Kim provided recreation opportunities for all ages, interests and abilities.

“Kim” Perkins not only followed in “Willie” Shellnut’s footsteps, he led many NHRPA members down new paths through a commitment to creative and innovative programming.

## **ELIGIBILITY AND CRITERIA:**

- Eligible to submit are all public, local, county or state agencies; and private agencies in New Hampshire
- Programs submitted for consideration must have been active within the last 18 months preceding the awards deadline.
- The Special Event Award is a citation for an event that fills a local need in an outstanding manner.
- Programs for consideration for the Perkins Award could be a one-time event; annual events/programs or those of short duration.
- Programs submitted should be innovative, unique and creative.

## **SUBMISSION:**

- Required:
  - Detailed description of the program
  - Dates of the program
  - What was the local need that this program fulfilled
  - What is the duration of the program
  - How is this program innovative, unique and creative
- Recommended:
  - News articles
  - Photographs
  - Flyers
  - Other reasons or back up material for nomination

**SELECTION:**

The New Hampshire Recreation and Park Association Awards Committee will evaluate and make decisions on nominations. Only information that is submitted in the application will be considered. Selection will be based on a complete and professional application; the merits of the information presented and whether the candidate or program is the most deserving nominee.

**AWARD:**

The Awards Committee will present a plaque at the annual NHRPA Awards Banquet to the recipient who best exemplifies the criteria of the award.

**DEADLINE:**

Applications must be submitted to Krystal Alpers, 12 Rowell Drive, Franklin, NH 03235 or by e-mail to [kalpers@franklinnh.org](mailto:kalpers@franklinnh.org) by June 1<sup>st</sup>.

# ROWLAND “KIM” PERKINS SPECIAL EVENT PROGRAM AWARD

Name of Program \_\_\_\_\_

Department/Agency \_\_\_\_\_

Address \_\_\_\_\_

Name, Address, Phone and E-mail of person making this nomination \_\_\_\_\_

Job Title/Description \_\_\_\_\_

Please check the boxes below that apply to the Program:

	Public, local, county or state agency in New Hampshire
	Private agency in New Hampshire

On a separate sheet of paper, in the form of a narrative or cover letter, please answer the following questions as it pertains to the Nominee. Answers must be typed. The below items must be answered/attached in order to be considered for the Rowland “Kim” Perkins Special Event Program Award.

The following items are required:

- Detailed description of the program.
  - Dates of the program
  - What was the local need that this program fulfilled
  - How is this program innovative, unique and creative
  - What is the duration of the program (one-time, annual, ongoing, re-occurring)
- Please include as much of the information below in the program description that pertains to your program. Not all may apply.
    - PLANNING
      - ◆ How did you determine the need for this program?
      - ◆ What was the purpose of this program?
      - ◆ What were your goals for the program?
      - ◆ Describe your program budget?
      - ◆ Who was involved in the planning stages?
    - ORGANIZATION
      - ◆ How did you staff the program?
      - ◆ What basic supplies and materials were needed to run the program?
      - ◆ Describe the areas or facilities, which were needed.
      - ◆ What community resources did you utilize?

#### IMPLEMENTATION

- ◆ What activities were offered?
- ◆ What population was served?
- ◆ What was the length of the event?
- ◆ What supervision/leadership was involved?
- ◆ Discuss any problems you encountered and how they were handled.

#### EVALUATION

- ◆ How many people participated in the program?
- ◆ What method did you use to evaluate your program?
- ◆ What were the measurable benefits gained by the participants? By the community?
- ◆ What do you feel is the carry-over value of this program?

The following items are recommended but not required:

1. News articles
2. Photographs
3. Flyers
4. Other reasons or back up material for nomination