



## **NHRPA STUDENT SCHOLARSHIP AWARD**

### **BACKGROUND:**

This grant was established in 1993 to acknowledge and support the many New Hampshire residents studying in the field of recreation. It is the hope of the NHRPA that the scholarship will further enhance education for a fellow NHRPA member.

### **ELIGIBILITY AND CRITERIA:**

- Applicant must be a New Hampshire resident. Preference will be given to students attending any NRPA-AALR accredited college or university.
- Applicant must be a recreation major or studying a related field.
- Applicant must be entering his/her sophomore, junior or senior year next fall.
- Applicant must be a student member of the NHRPA.
- Applicant must submit a letter of recommendation from a professor/instructor/recreation professional.
- Successful candidate will present his/her accomplishments at an Executive Board Meeting and/or in a newsletter article and introduce themselves at the annual Awards Banquet.

### **SUBMISSION:**

- Required:
  1. Please describe why you want to have a career in the field of recreation and what your goals are for your career.
  2. Explain any employment or volunteer work that you have held in the field of recreation.
  3. Explain any school activities or committees that you are active in (especially any clubs related to recreation).
  4. Explain any community involvement with recreation.
  5. If given the award, how would you use the money?
  6. Please attach a letter of recommendation from the nominee's professor/instructor/recreation professional.
- Recommended:
  1. Other reasons or back up material for nomination.

### **SELECTION:**

The New Hampshire Recreation and Parks Association Awards Committee will evaluate and make decisions on nominations. Only information that is submitted in the application will be considered. Selection will be based on a complete and professional application; the merits of the information presented and whether the candidate or program is the most deserving nominee.

### **AWARD:**

The Awards Committee will present a plaque at the annual NHRPA Awards Banquet to the recipient who best exemplifies the criteria of the award.

**DEADLINE:**

Applications must be submitted to Krystal Alpers, 12 Rowell Drive, Franklin, NH 03235 or by e-mail to [kalpers@franklinnh.org](mailto:kalpers@franklinnh.org) by June 1<sup>st</sup>.