

# FAB 4 FOTO Contest

## **BACKGROUND:**

This Award was established to recognize the many outstanding activities and programs that we all offer through the medium of photos. The categories may change each year.

## **ELIGIBILITY AND CRITERIA**

- Membership in NHRPA is required.
- Photographs submitted should have been taken **within 15 months** of the award application deadline.
- The Fab 4 Foto Award is a citation for a NHRPA member who wins the “Best Photo” under one of the four pre-determined NHRPA yearly themed photo categories.
- Photo theme categories will be posted on the website and photos should depict activities from one of the categories.

## **SUBMISSION**

- Only 1 photo (4 x 6 or larger) can be submitted per NHRPA membership or department per themed category.
- The committee will only consider photographs that have been submitted in the proper format and meets all the above criteria.
- The preferred method of submission is in JPEG format by e-mail. Hard copies will be accepted if necessary.

## **SELECTION**

- The New Hampshire Recreation and Park Association Awards Committee will evaluate and decisions on nominations. Only information that is submitted in the application will be considered.
- Submitted photographs will be judged on how well the photo captured the *essence of recreation and parks*; and how well it related to the particular themed photo category it was submitted under.
- Photos that have been edited to falsify any information on what is truly happening in the photo will not be considered.
- All participants in the photos must have agreed to have their pictures made public.
- Other judging considerations will be the overall quality of photo/s being submitted.

## **AWARD**

The Awards Committee will present a plaque at the annual NHRPA Awards Banquet to the nominees who best represents the themed categories.

## **DEADLINE DATE**

Applications must be submitted to Krystal Alpers, 12 Rowell Drive, Franklin, NH 03235 or by e-mail to [kalpers@franklinnh.org](mailto:kalpers@franklinnh.org) by June 1<sup>st</sup>.

**New Hampshire Recreation and Parks Association  
Awards Application**

Name of NHRPA member submitting this photo: \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Photo Date \_\_\_\_\_

Photographer (if different than member submitting photo): \_\_\_\_\_

Theme Category photo is being submitted under: \_\_\_\_\_

*\* The following may also be answered on a separate sheet of paper attached to this application\**

Please give your "Best Caption" for this photo:

\_\_\_\_\_

Please give the location, city/town, and state the photo took place in.

\_\_\_\_\_

What recreation and parks event was this photo taken at? Please give a brief description of the event.

\_\_\_\_\_

\_\_\_\_\_

If less there is less than 10 people in the photo please provide names, ages (if children) and what city/town they are from.

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|----|-----|
| 1. | 6.  |
| 2. | 7.  |
| 3. | 8.  |
| 4. | 9.  |
| 5. | 10. |

If available, please attach copies of all signed photo waivers of all the people in the photo.